

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 20 1990

Returned to applicant for correction AUG 07 1990

Corrected application filed AUG 13 1990 Map filed SEP 03 1986 under 50044

The applicant Feather River Ranch (Lucky Hereford Ranch)

P.O. Box 189 of Loyalton
Street and No. or P.O. Box No. City or Town

Calif. 96118 hereby make application for permission to change the
State and Zip Code No.

Place of use of existing right
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 50045 Certificate Record No. 12419
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Book 42 page 12419
Identify right in Decree.

- The source of water is Hillside Spring
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.0154 C.F.S.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for 497 Head of Cattle (Stockwater)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for 497 Head of Cattle
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point N.E. 1/4, N.W. 1/4, Sect. 15, T.22N., R.18E.
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. or at a point from which the N.E. corner of said Sect. 15 bears N. 88°
distance to a section corner. If on unsurveyed land, it should be stated.
49' E., A distance of 3279.3 feet.

- The existing permitted point of diversion is located within _____
If point of diversion is not changed, do not answer.

- Proposed place of use N.E. 1/4, N.E. 1/4, Sect. 29 T.23N. R.19E, Existing place of use
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
refer to exhibit A.

- Existing place of use See exhibit A.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

- Use will be from April 15 to Dec. 31 of each year.
Month and Day Month and Day

- Use was permitted from April 15 to Dec 31 of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) _____
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.

- Estimated cost of works \$5000

- Estimated time required to construct works Two weeks

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....
.....
.....

Compared..... bc/ cc am/se
Protested.....
By Feather River Ranch By
s/John C. Keithley
P.O. Box 189
Loyalton Calif. 96118

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Hillside Spring as heretofore granted under Permit 50045, Certificate 12419 is issued subject to the terms and conditions imposed in said Permit 50045, Certificate 12419 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0154cubic feet per second, or sufficient to water 497
head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before..... February 22, 1992

Proof of completion of work shall be filed before..... March 22, 1992

Application of water to beneficial use shall be made on or before..... February 22, 1993

Proof of the application of water to beneficial use shall be filed on or before..... March 22, 1993

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 18 1992
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

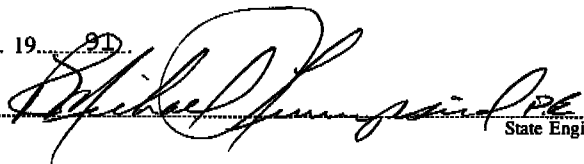
IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 22nd day of February
A.D. 1991

State Engineer

Exhibit "A"

Item 8:

Places of Use Blitz and Hillside Springs.

T.22N., R.18E., M.D.B.&M., Nevada

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23
Lot 2, Section 25
Lot 3, Section 25

T.23N., R.18E., M.D.B.&M., Nevada

Lot 2, Section 36
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36

T.23N., R.19E., M.D.B.&M., Nevada

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30
Lot 2, Section 32
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34

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